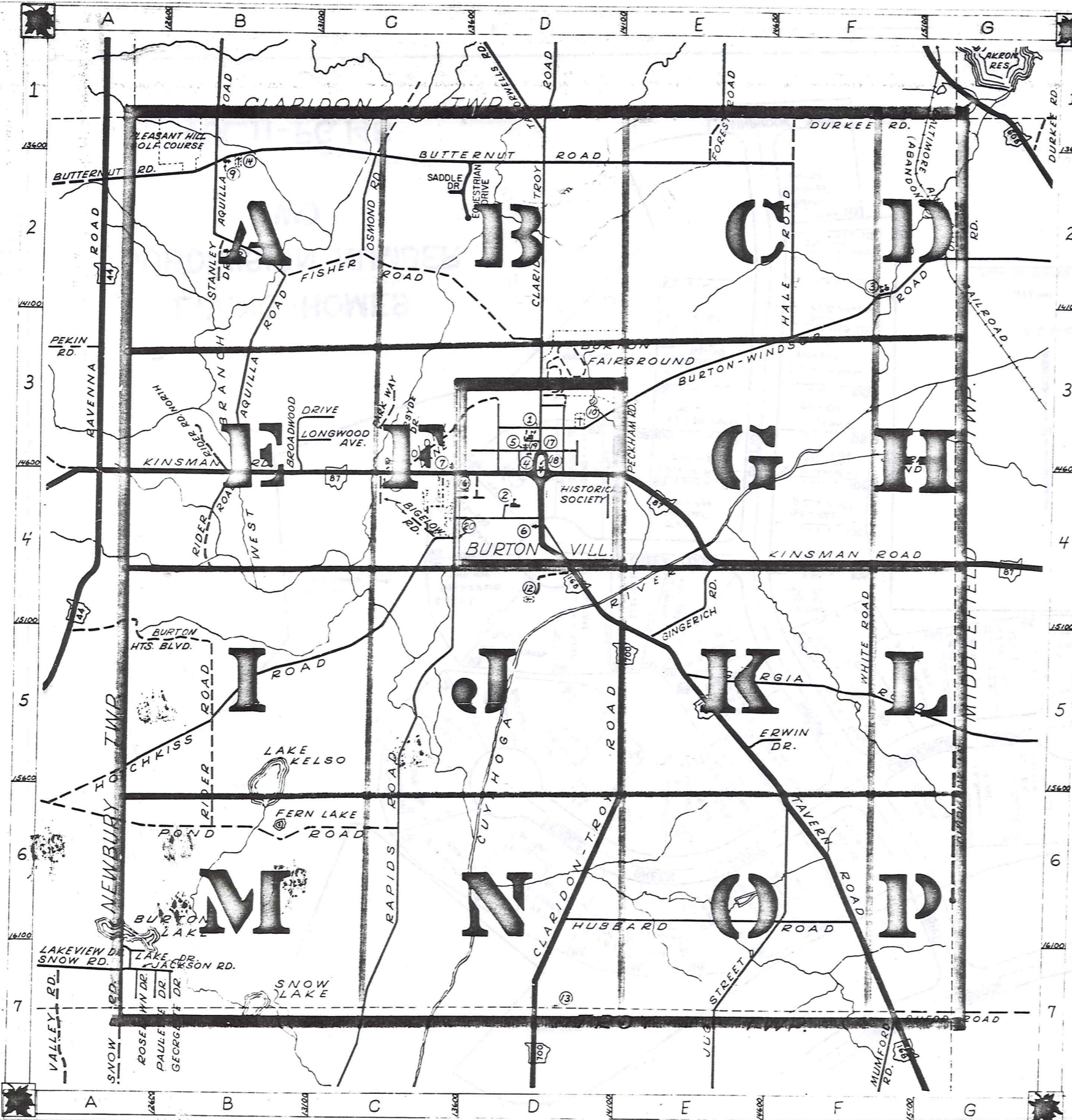


ROAD INDEX 58



A ALDERSYDE DR. C-3
AQUILLA RD. B1-B3

H HALE RD. F-2
HOTCHKISS RD. A6-C4
HUBBARD RD. D6-F6

B BIGELOW RD. C-4
BROADWOOD DR. B-3
BURTON HTS. BLVD. A-5
BURTON-WINDSOR RD. D3-G2
BUTTERNUT RD. A2-F2

I

R RAPIDS RD. C7-C4
RIDER RD. B6-B4
ROSELAWN DR. A-7

C CHIPMUNK LN. G-5
CLARIDON-TROY RD. D1-D7
COLONY LN. C-3

J JACKSON RD. A-7
JUG ST. E7-F6

S SADDLE DR. C-2
SHEDD RD. G-7
SNOW RD. A-7
STANLEY DR. B-2
STATION RD. G1-G2

K KINSMAN RD. A4-G4

D DURKEE RD. F-1

L LAKE RD. A-7
LAKEVIEW DR. A-7
LONGWOOD AVE. B-3

T TAVERN RD. D4-G7
TAYLORWELLS RD. D-1

E ERWIN DR. E-5
EQUESTRIAN DR. C-2

M MEMORIAL RD. D-4

U

F FISHER RD. B2-D3
FOREST RD. E-1

N

V

W WHITE RD. F4-F5

G GEORGETTE DR. B-7
GEORGIA RD. E5-G5
GINGERICH RD. E-4

O OSMOND RD. C-2

P PARK WAY C-3
PAULETTE DR. A-7

- | | |
|----------------------------------|-------------------------------|
| ① BERKSHIRE HIGH SCHOOL | ⑪ WILLIAMS CEMETERY |
| ② BURTON ELEM. SCHOOL | ⑫ LOWER CEMETERY |
| ③ MAPLE VIEW MENNONITE CH & SCH. | ⑬ SLITOR CEMETERY |
| ④ BURTON CONGREGATIONAL CH. | ⑭ PLEASANT HILL CEMETERY |
| ⑤ ASSEMBLY OF GOD CHURCH | ⑮ GEALGA COUNTY HIGHWAY DEPT. |
| ⑥ ANNEN TOIVO (TEMPERANCE SOC.) | ⑯ STATE HIGHWAY DEPT. |
| ⑦ CHRISTIAN SCIENCE CHURCH | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH | ⑱ BURTON SUGAR HOUSE |
| ⑨ MENNONITE CHURCH | ⑲ BURTON VOL. FIRE DEPT. |
| ⑩ WELTON CEMETERY | ⑳ BURTON TOWNSHIP HALL |

BURTON TOWNSHIP

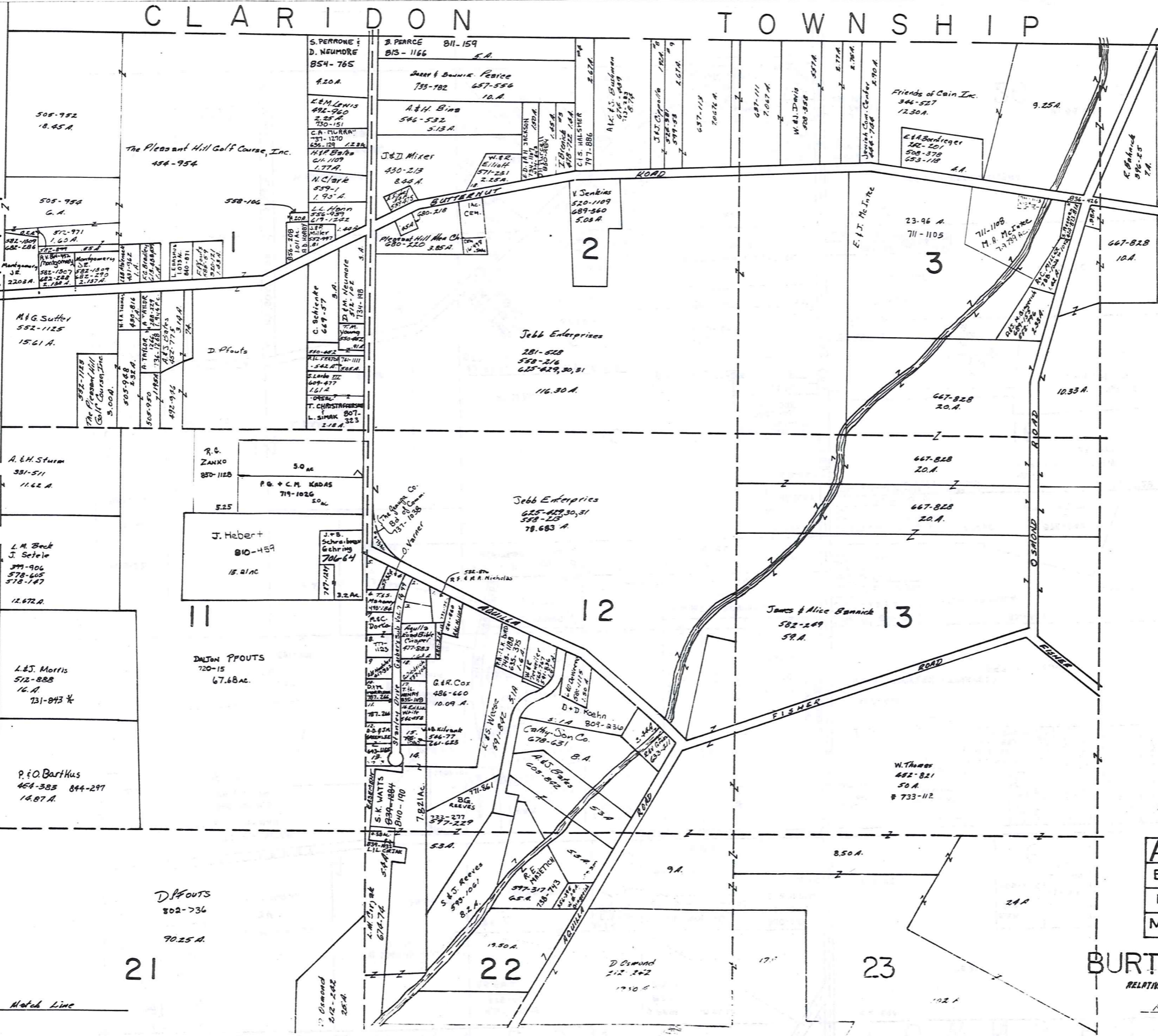
SCALE: 1" = 2000'
 ROBERT L. PHILLIPS,
 GEALGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE



CLARIDON TOWNSHIP

TOWNSHIP
NEWBURY



SCALE 1" = 300
JAN. 1, 1991

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

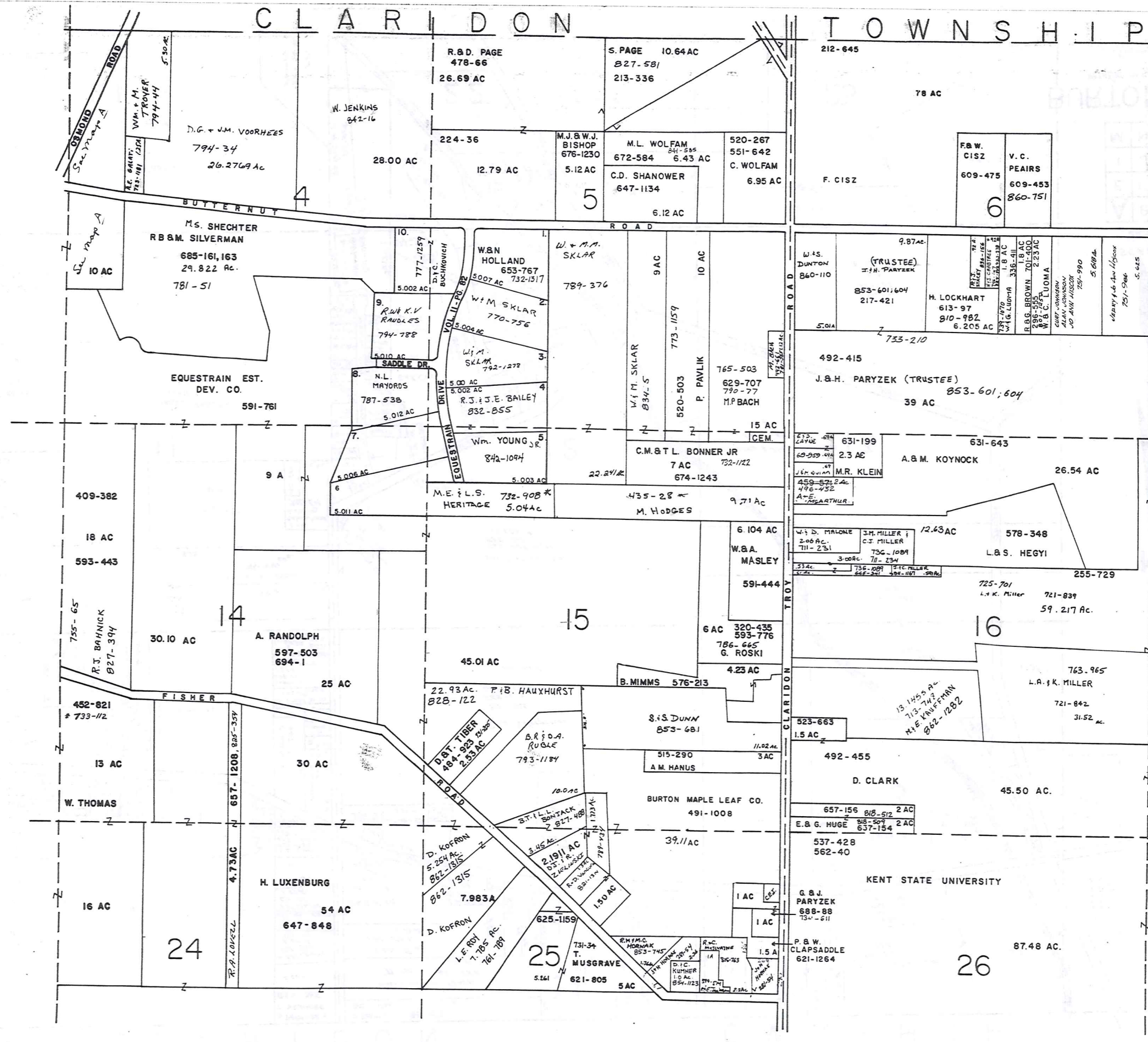
BURTON TWP
RELATIVE REPRESENTATION
59
Match Line

Match Line

CLARIDON

TOWNSHIP

60



N

* Inadequate description

SCALE 1" = 300'

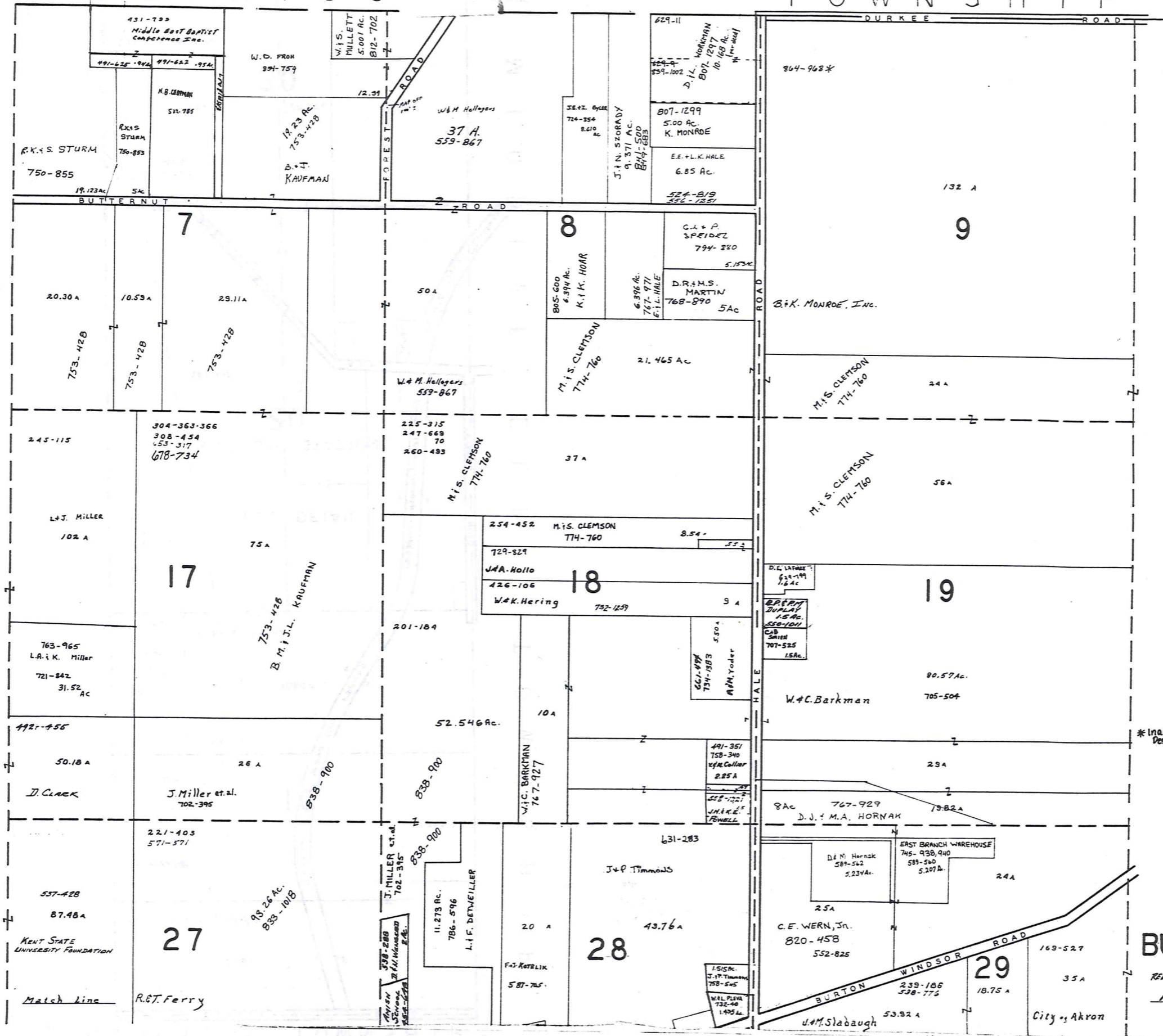
JANUARY 1, 1991

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP

RELATIVE REPRESENTATION

T O W N S H I P



* Inadequate Description

SCALE 1" = 300'

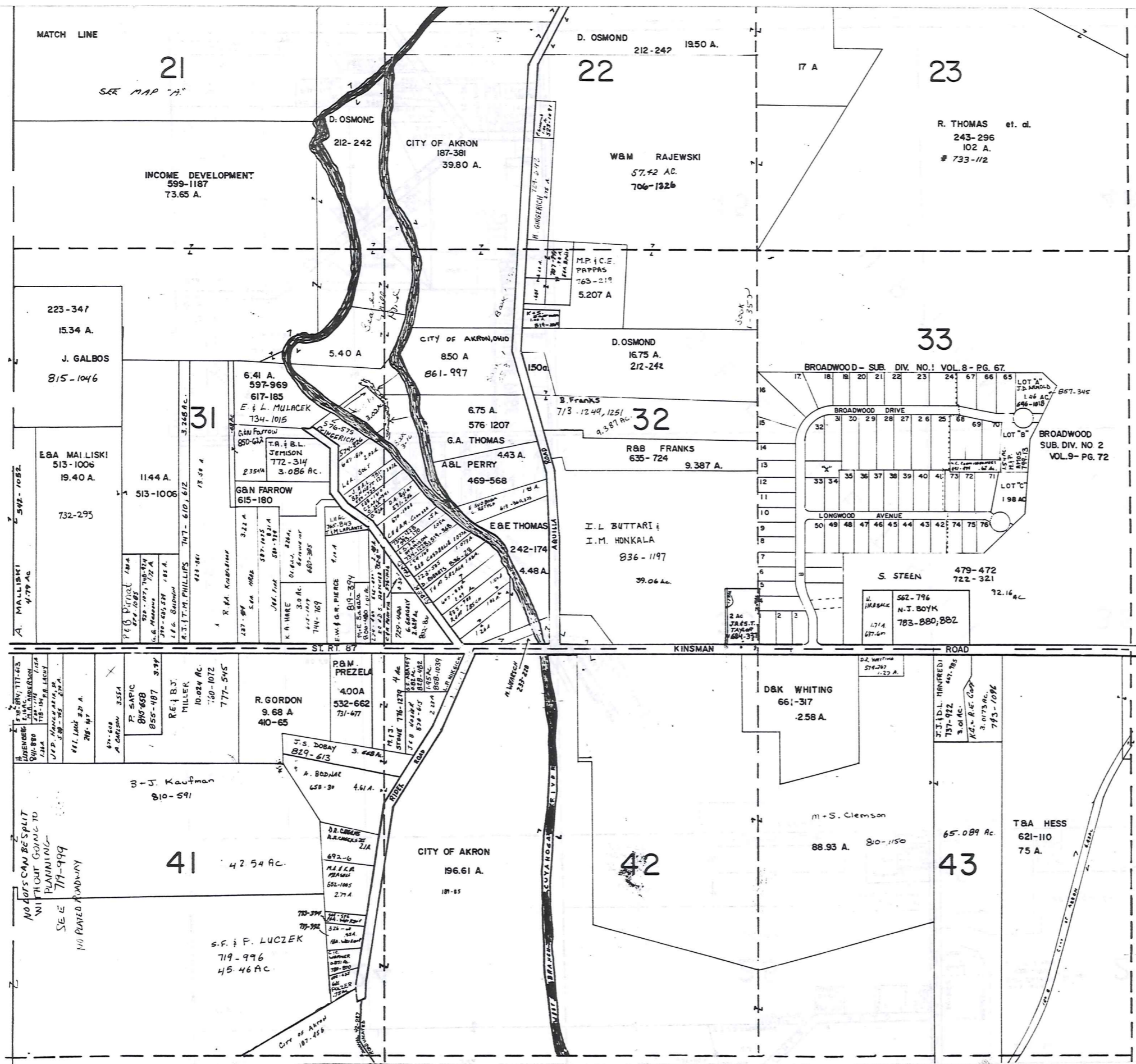
JANUARY 1, 1991

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

Match Line 61



BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	G. M. CIGANY	565-403	740-753
2	M.W. & P.K. Dailey		910-1276
3	R.H. LILLIBRIDGE		532-962
4	P.T. SODEE		531-1193
5	J.P. Wilson	820-432	507-714
6	B.B. KRESNIE		520-68
7	W.M. SIMON & S.C. DELMORE		859-776
8	R. & P. Cook		222-1332
9	L.A. BEEDLOW		558-1303
10	W.B. MINICK		470-78
11	F.B. MCEIDE	732-572	463-780
12	J.B. MYERS		667-511
13	J.P. ...		85-117
14	G.B. FISH		678-190
15	R.B. HURD		665-1236
16	H.B. KLEVE		604-255
17	G.M. STETTINO		665-510

18	D.B. BRAUNLICH		
19	D.M. CHARVAT		
20	D.J. & J.A. KELLY		736-332
21	C.B. LILLY		550-1329
22	M.M. LOVAS	732-1120	671-265
23	R.A. & C.L. SOMMERS		797-720
24	G.G. & D.M. DODD		761-1281
25	R.C. GRUEBER		531-421
26	M.T. & K.M. ALLISON		831-733
27	J. & B.A. BILICIC		857-609
28	L.B. SWANNEY		714-1283
29	T.E. DAVIS & B.L. RUA		855-1034
30	H. COLLET & M. HOSS	723-426 745-517	599-338
31	J.B. GONCZY		521-1258
32	A.B. GUYETTE		495-726
33	L.A. & S.B. SLATER, JR. (40)	772-766	410-348
34	K.B. LOUMA	773-500	478-392
35	C.J. Petro		799-989
36	J.B. Kestinger		611-141
37	J.M. PAUL		581-1
38	WILLIAM & PATRICIA DUTENHAY		791-511
39	R. EPPRECHT		538-263
40	A.B. GORRIS		528-818
41	M.L. YUNKES & F.D. LASWELL		747-271
42	V.R. CROWLEY		755-1199
43	M. & D. PELESTER		604-374
44	R.D. BUSBY		603-134
45	D.E. & D. WYDEN		319-977
46	A.V. ...		495-739
47	A.A. ...		565-660
48	S. Steen		695-1381
49	B. FELTON & D. M. BODA		866-1056
50	J. & M. STEPHENS		807-1011
51	L.A. & S. SLATER		737-1125
52	T.B. RING		621-573
53	R.J. SCHWENDEMAN		576-34
54	E. FINKE		746-318
55	J.G. SUNDBERG		574-996
56	M. & D. LEHMAN		713-900
57	R.L. & C.A. LANDE		836-814
58	J. & D. RILEY		807-416
59	J. & D. G. KENNEDY	783-626	751-429
60	M. & S. CHAPMAN		683-63
61	C.F. ...		743-1168
62	A.L. ...		700-235
63	D.J. HIRSCH		704-685
64	R.B. SCIRIANO		516-819
65	T.M. BRIDGETT		562-1271
66	P.B. FONTANELLE		742-1288
67	A.C. SMITH		631-431
68	M.P. AMOS		799-13
69	K.B. BRAZET		531-811
70	C.M. ...		810-1277

* BEING PART OF S.L.P. 3, 32, 33, 834.

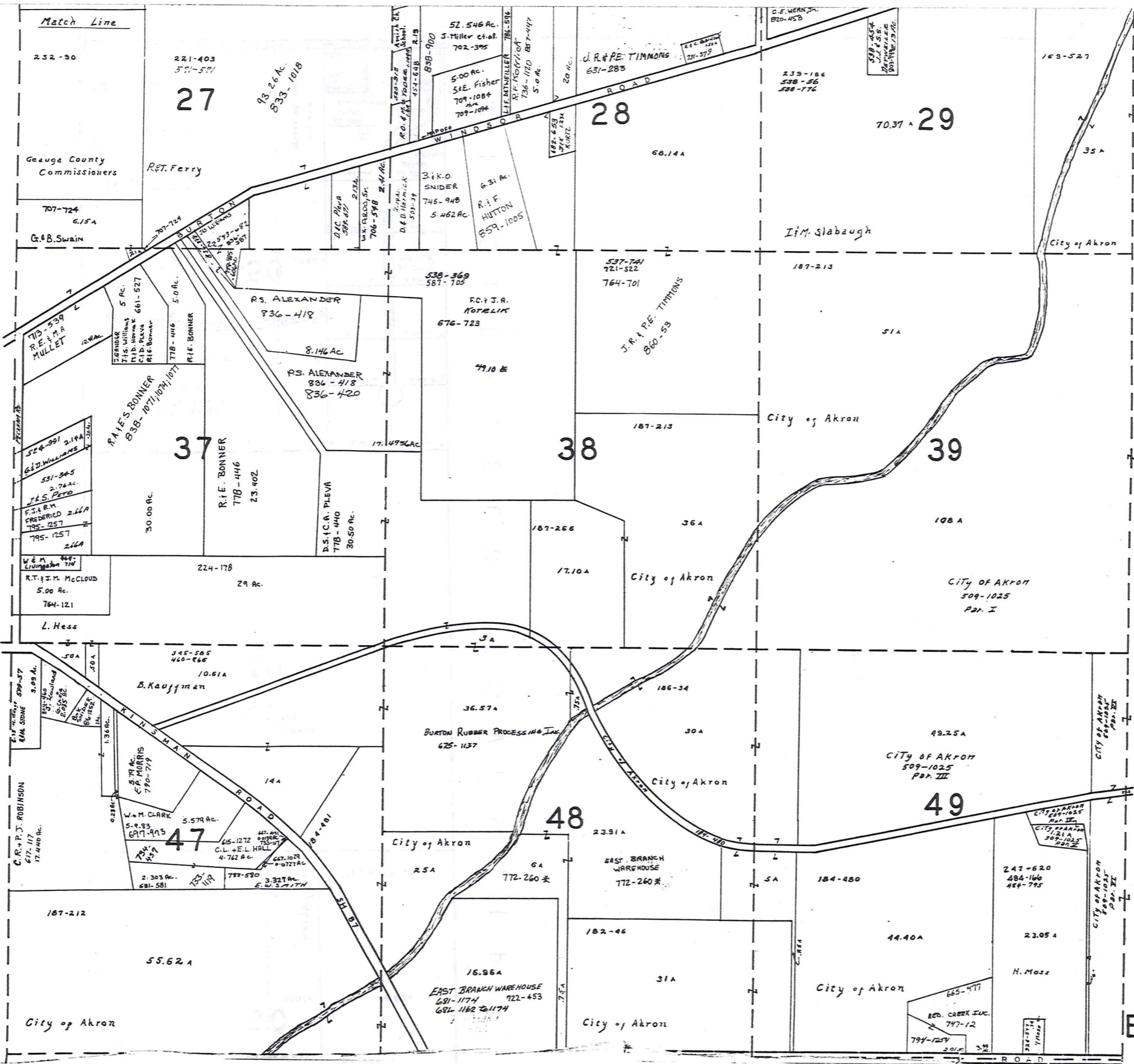
* Inadequate Description

JANUARY 1, 1991

SCALE, 1" = 300'

RELATIVE REPRESENTATION

BURTON TWP. 63



Match Line



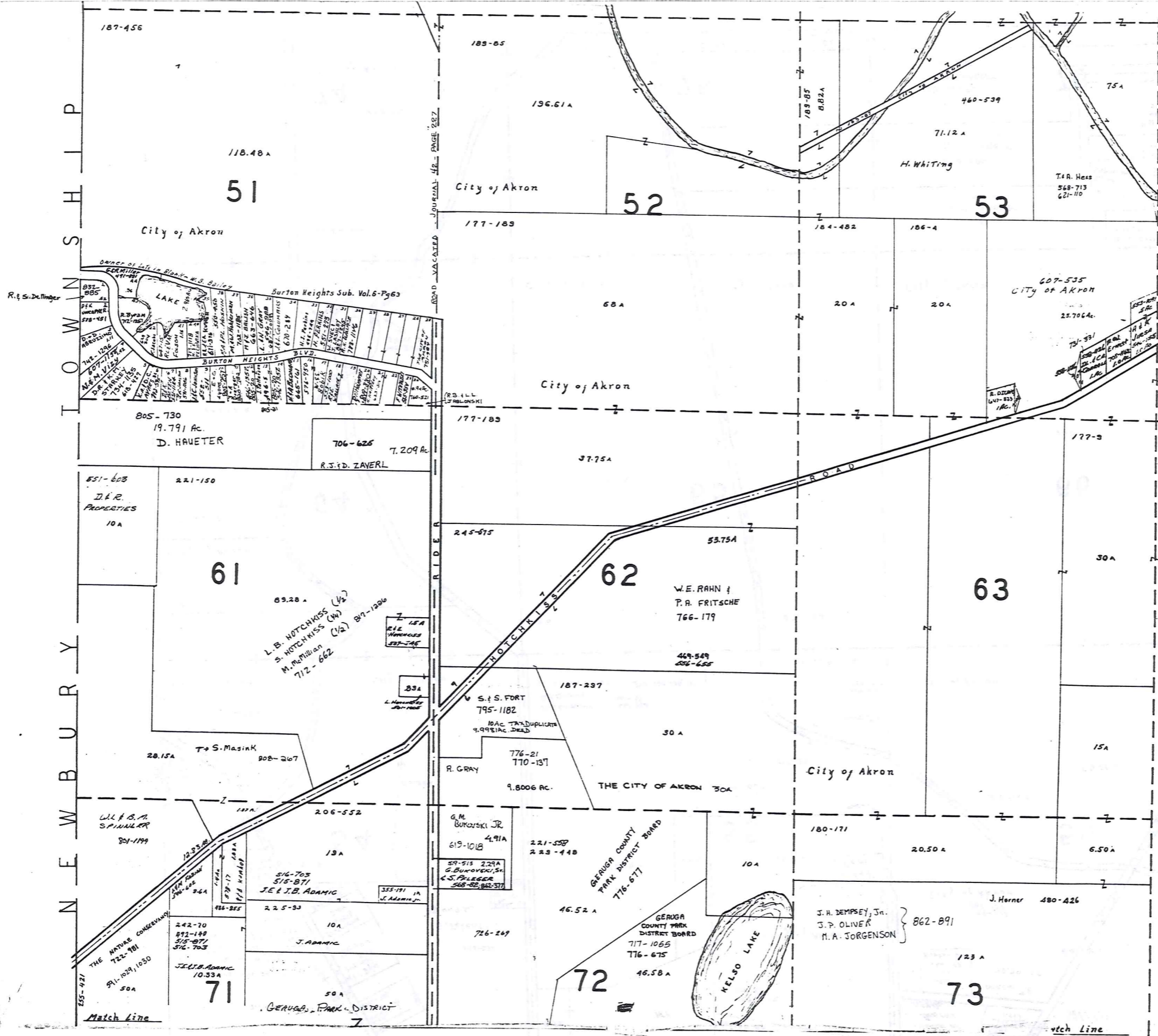
* Inadequate Description

SCALE 1"=300'

JANUARY, 1991

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION **65**



* Inadequate description

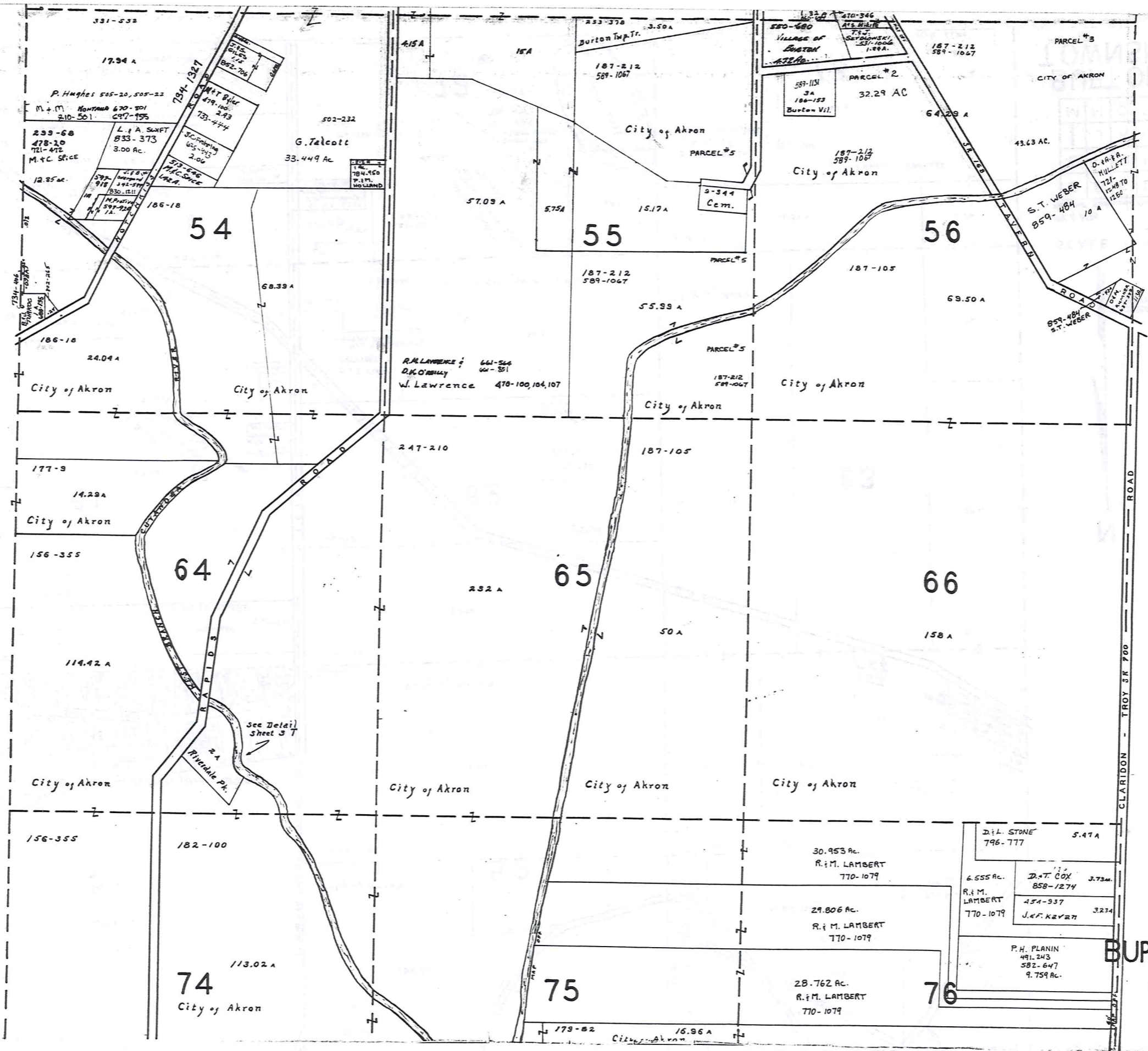
SCALE 1" = 300'

JAN. 1, 1994

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON 67 TOWNSHIP



SCALE 1" = 300'

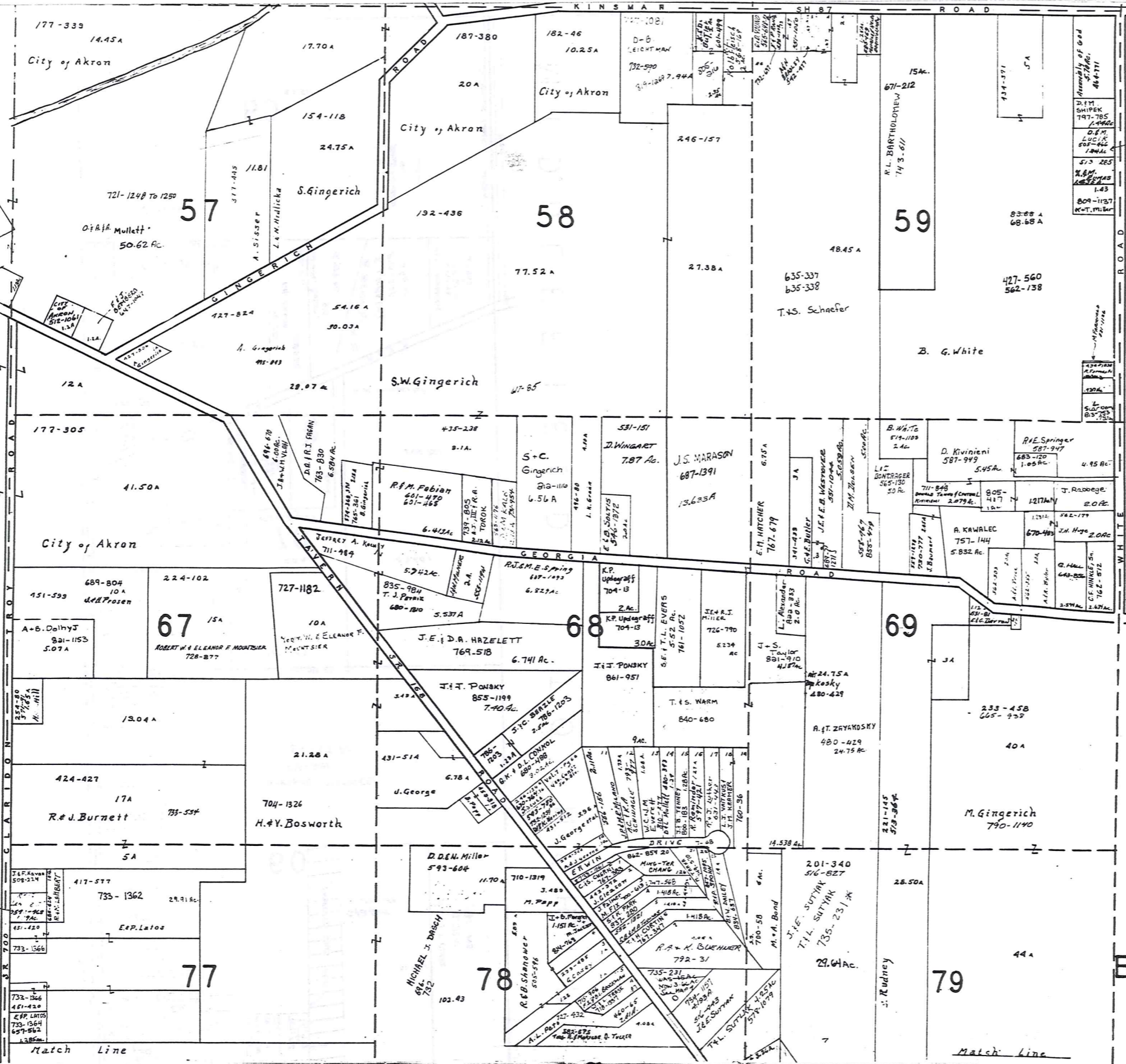
JAN. 1, 1908

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

BURTON TWP.

* Inadequate Description



SCALE 1" = 300'

JANUARY 1, 1991

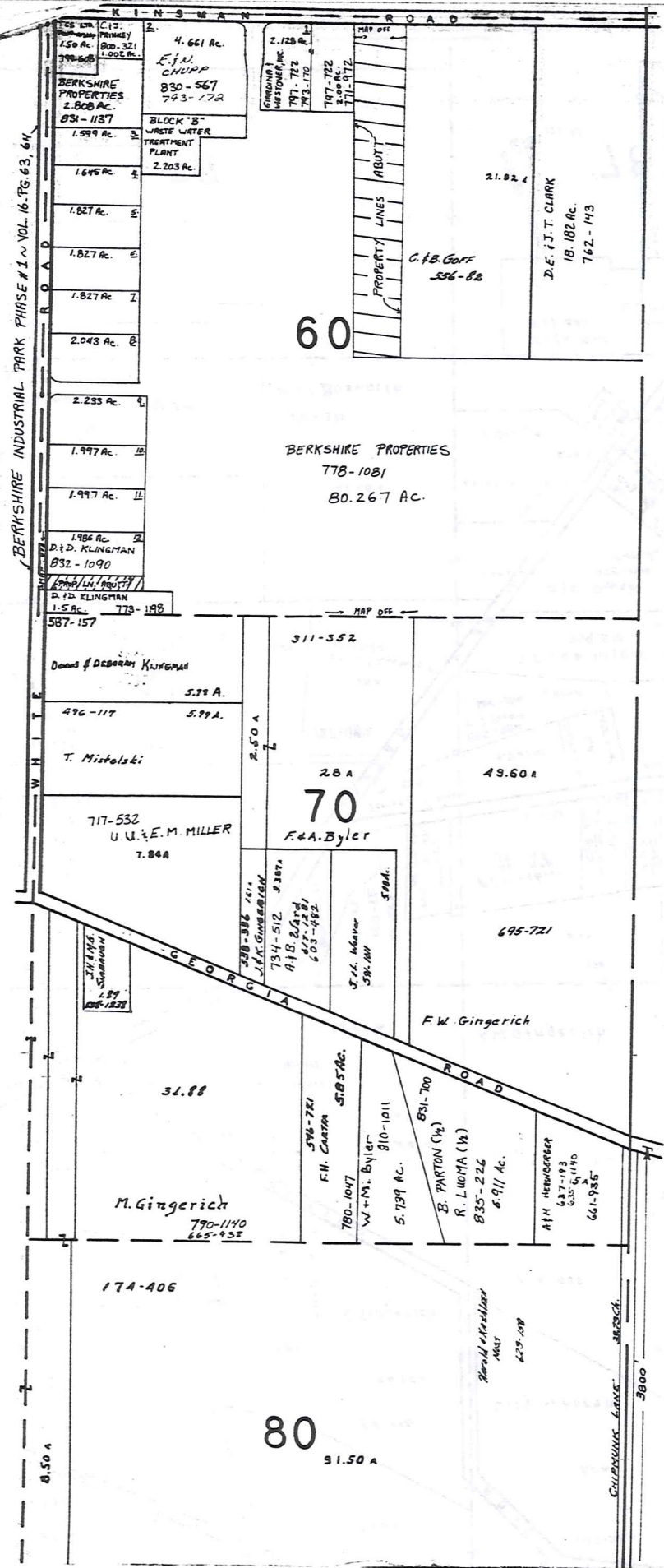
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

* Inadequate Description

69



M I D D L E F I E L D T O W N S H I P

W	A	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'

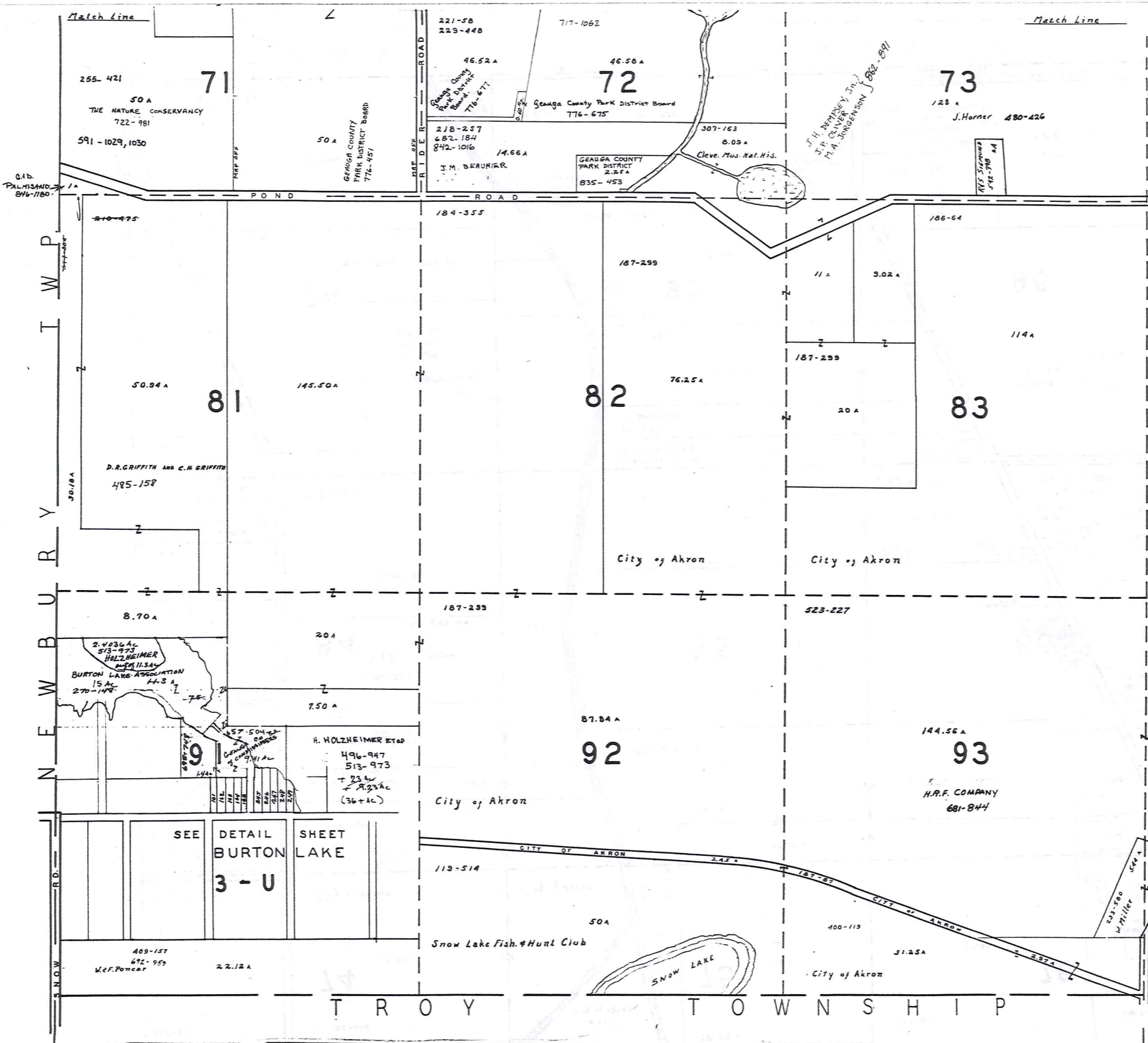
January 1, 1991

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP.

RELATIVE REPRESENTATION

* Inadequate Description



0.16 PALMISANO 816-1180

TROY

Match Line
255-421
71
50 A
THE NATURE CONSERVANCY
722-981
591-1029, 1030

81
50.94 A
145.50 A
D.R. GRIFFITH AND C.H. GRIFFITH
485-158

9
2.4036 AC
513-973
HOLZHEIMER
BURTON LAKE ASSOCIATION
15 AC
270-148

SEE
DETAIL
BURTON LAKE
3 - U
409-157
672-955
W.F. Poncar
22.12 A

72
46.58 A
717-1062
46.52 A
Geauga County Park District Board
776-675
218-257
682-184
842-1016
14.66 A
I.M. BEAUMIER

82
76.25 A
City of Akron

92
87.84 A
City of Akron
496-947
513-973
T 23 AC
F 23 AC
(36+1C)

50 A
Snow Lake Fish & Hunt Club

73
128 A
J. Horner 480-426
307-163
8.09 A
Cleve. Mus. Nat. Hist.

83
114 A
City of Akron

93
144.56 A
H.R.F. COMPANY
681-844

50 A
City of Akron

717-1062
46.58 A
Geauga County Park District Board
776-675
218-257
682-184
842-1016
14.66 A
I.M. BEAUMIER

82
76.25 A
City of Akron

92
87.84 A
City of Akron

50 A
City of Akron

73
128 A
J. Horner 480-426
307-163
8.09 A
Cleve. Mus. Nat. Hist.

83
114 A
City of Akron

93
144.56 A
H.R.F. COMPANY
681-844

50 A
City of Akron

Match Line
187-299
187-299
20 A
186-64
114 A

83
114 A
City of Akron

93
144.56 A
H.R.F. COMPANY
681-844

50 A
City of Akron

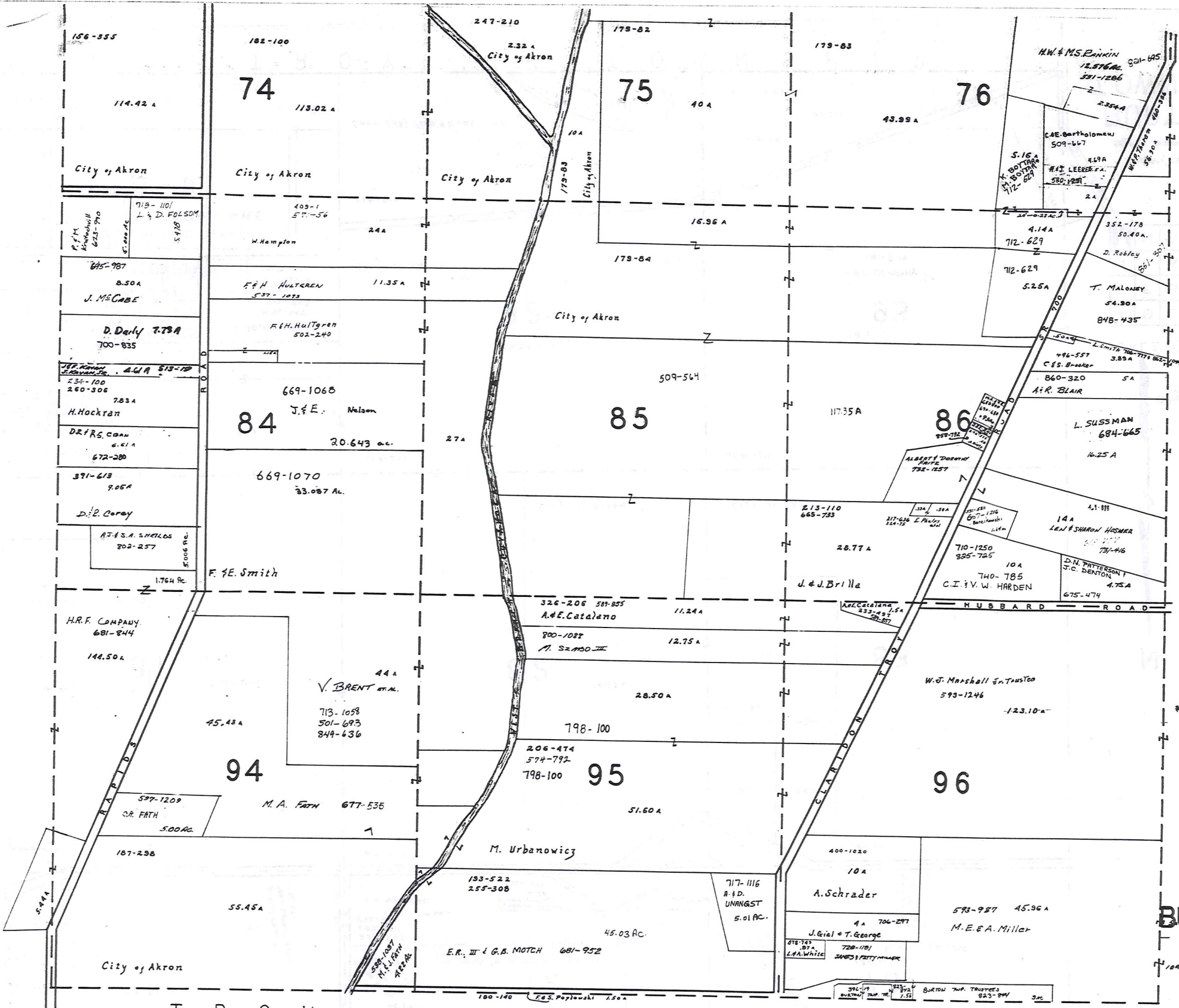


* Inadequate Description

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1891
RELATIVE REPRESENTATION
BURTON TOWNSHIP
71



* Inadequate Description

SCALE 1" = 300'

JAN 1, 1991

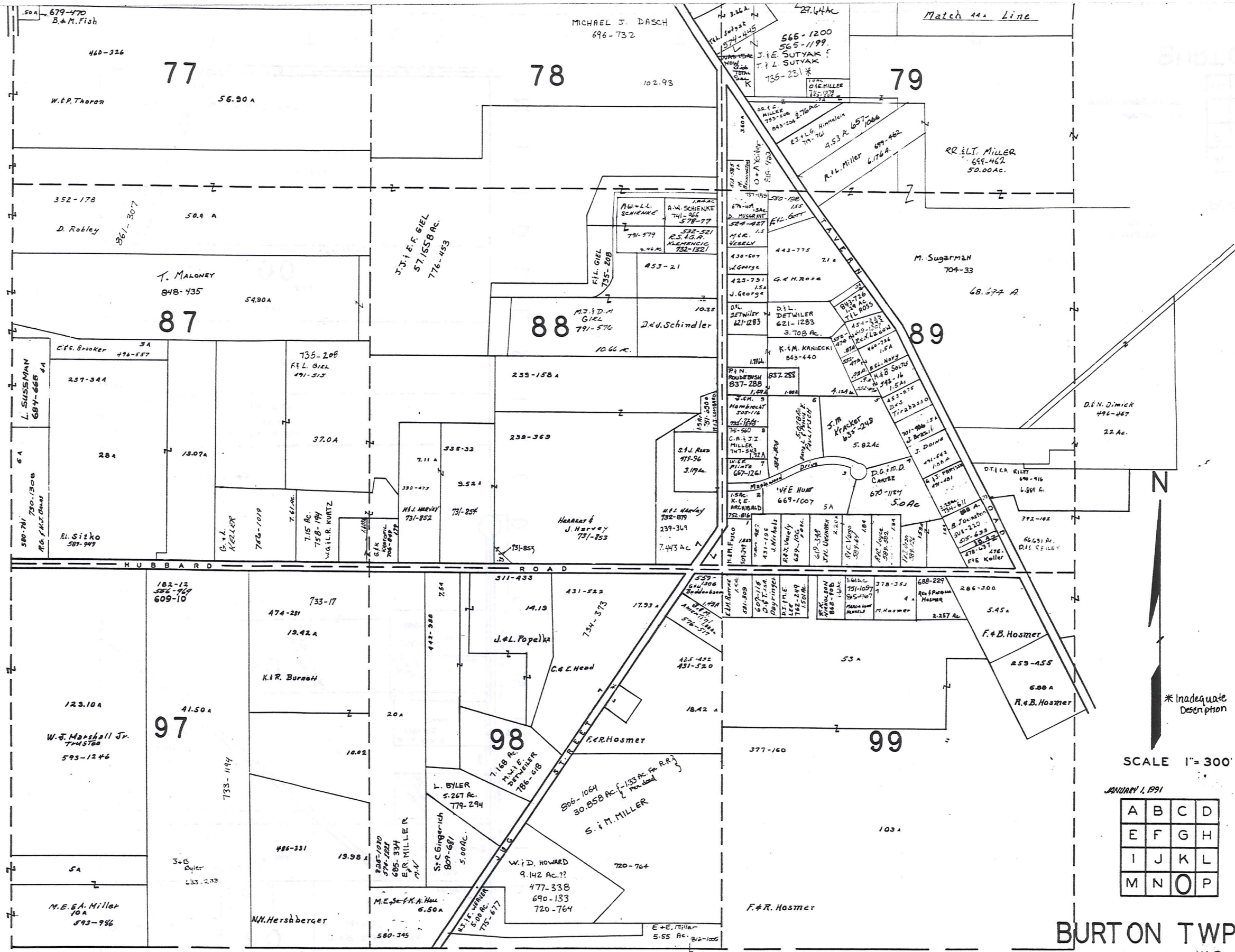
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

T R O Y

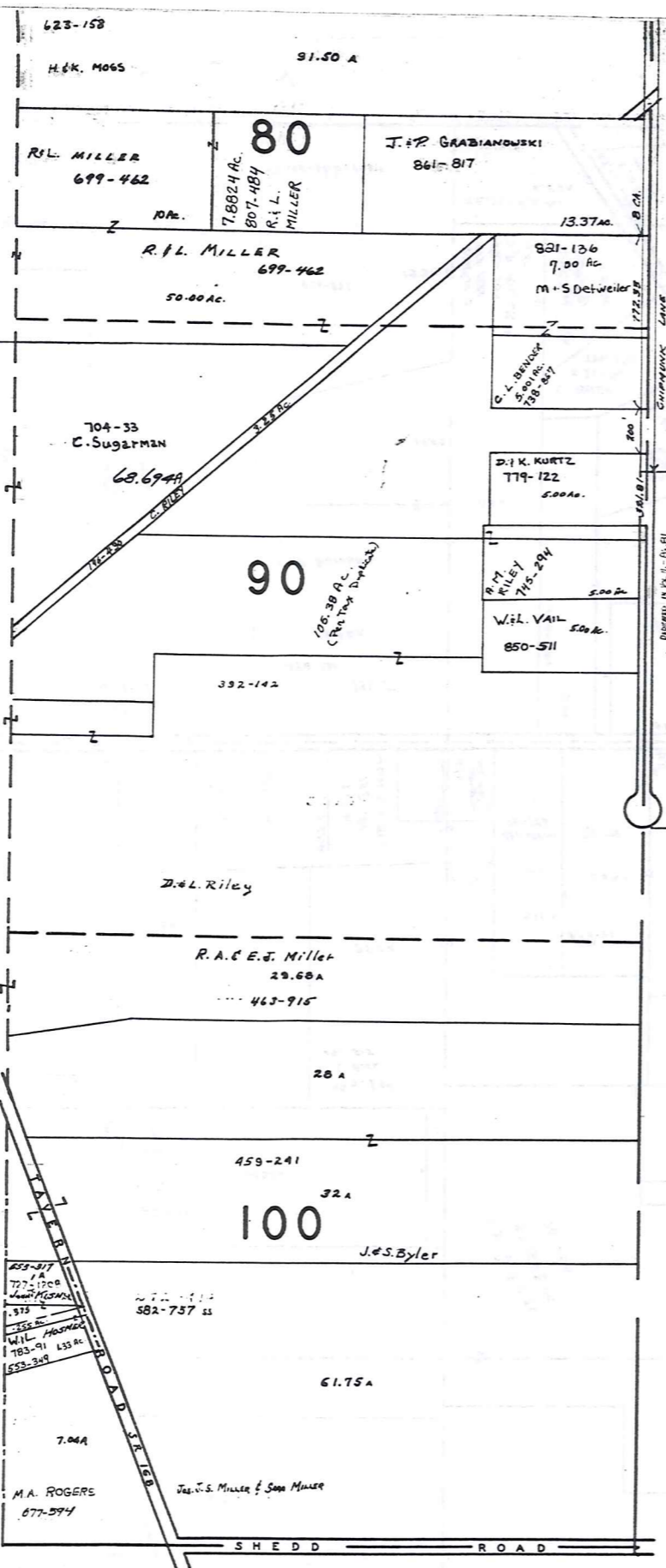
T O W N S H I P



BURTON TWP.
73

T R O Y T O W N S H I P

RELATIVE REPRESENTATION



M I D D L E F I E L D T O W N S H I P

T R O Y

T O W N S H I P

BURTON TWP.

W	C
I	V
E	B
A	D



SCALE 1"=300'

* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

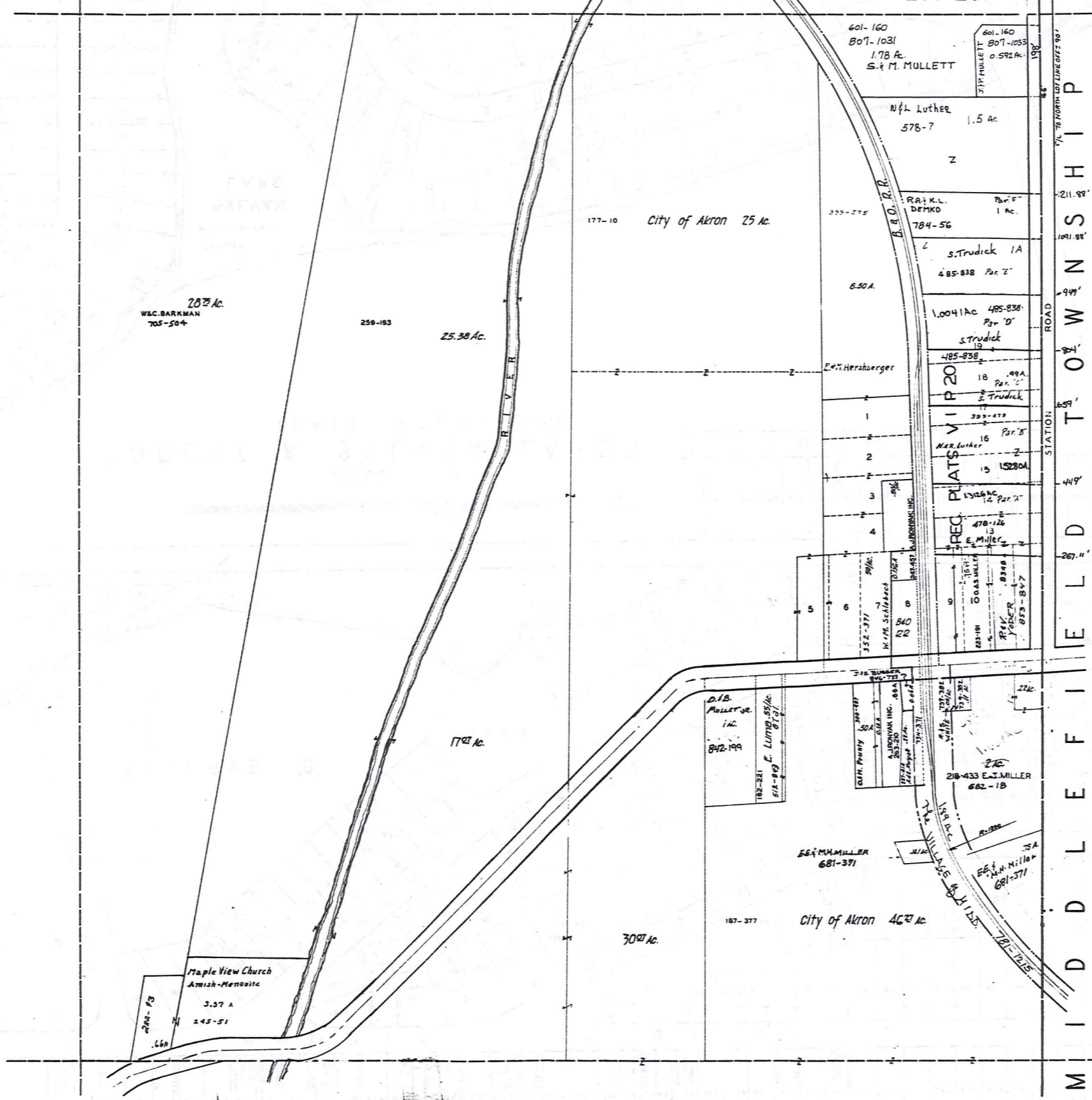
JANUARY 1, 1991
RELATIVE REPRESENTATION

BURTON TWP.

BURTON STA
LOT 20

BURTON TP.

BURTON STA
LOT 20



M I D D L E F I E L D T O W N S H I P

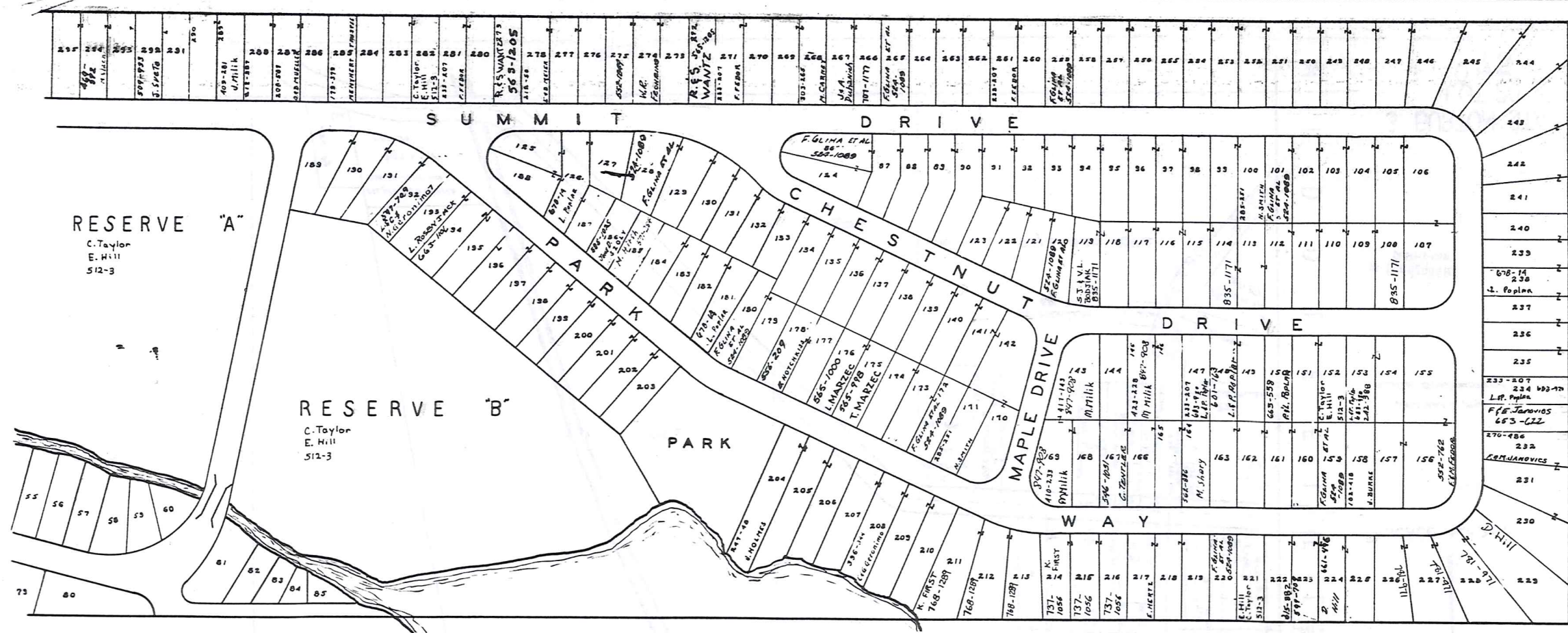


SCALE 1 in. = 2 ch.

JANUARY 1, 1891
RELATIVE REPRESENTATION

* Inadequate
Description

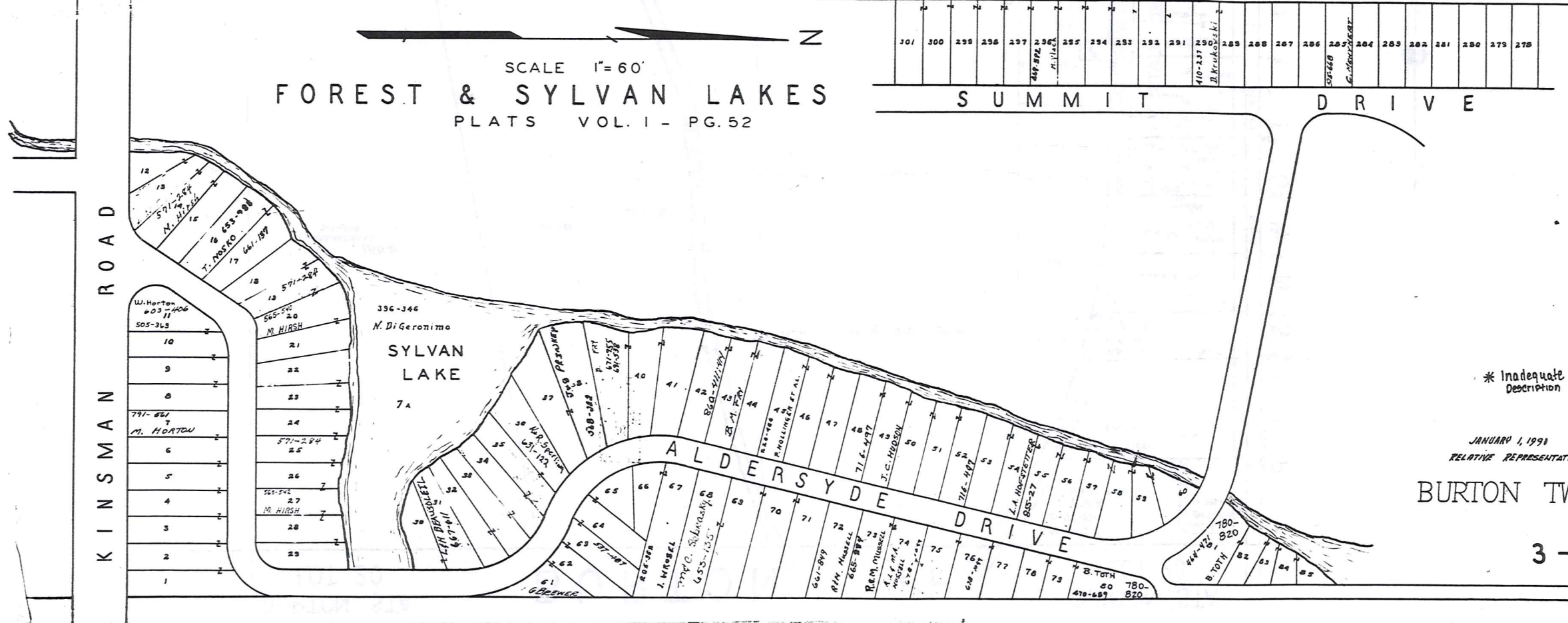
3 BURTON STA
LOT 20
3-Q75



SCALE 1"=60'

N

FOREST & SYLVAN LAKES
PLATS VOL. I - PG. 52

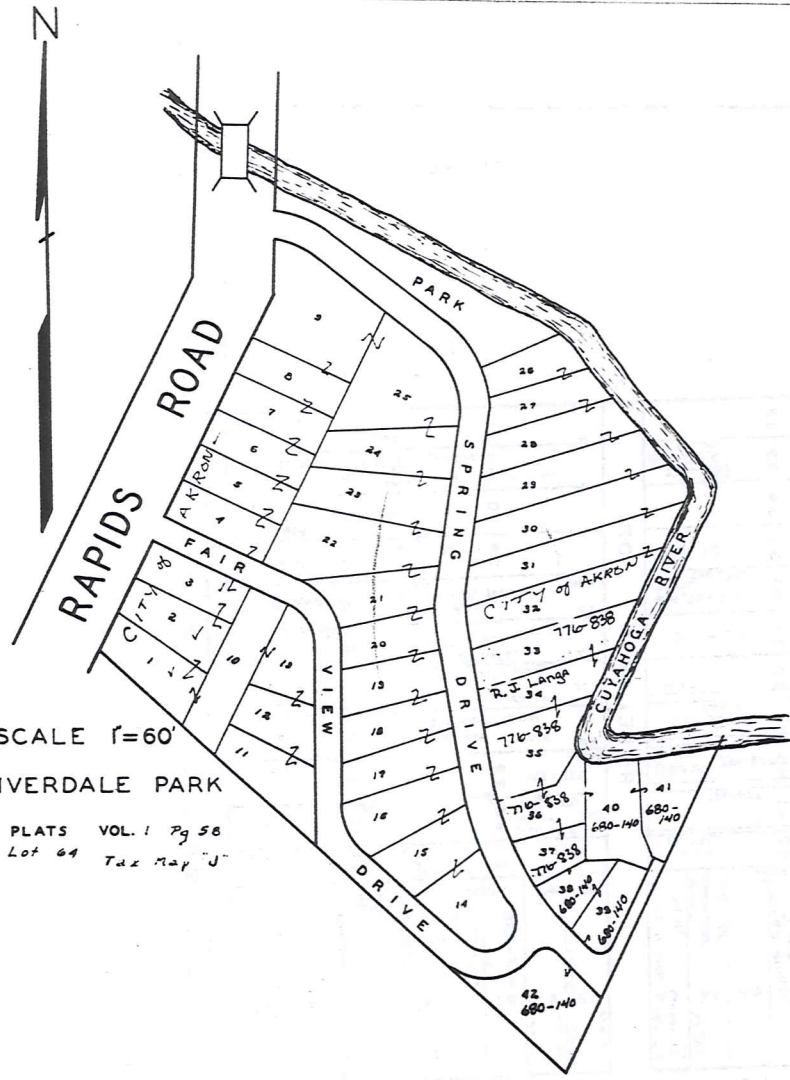


* Inadequate Description

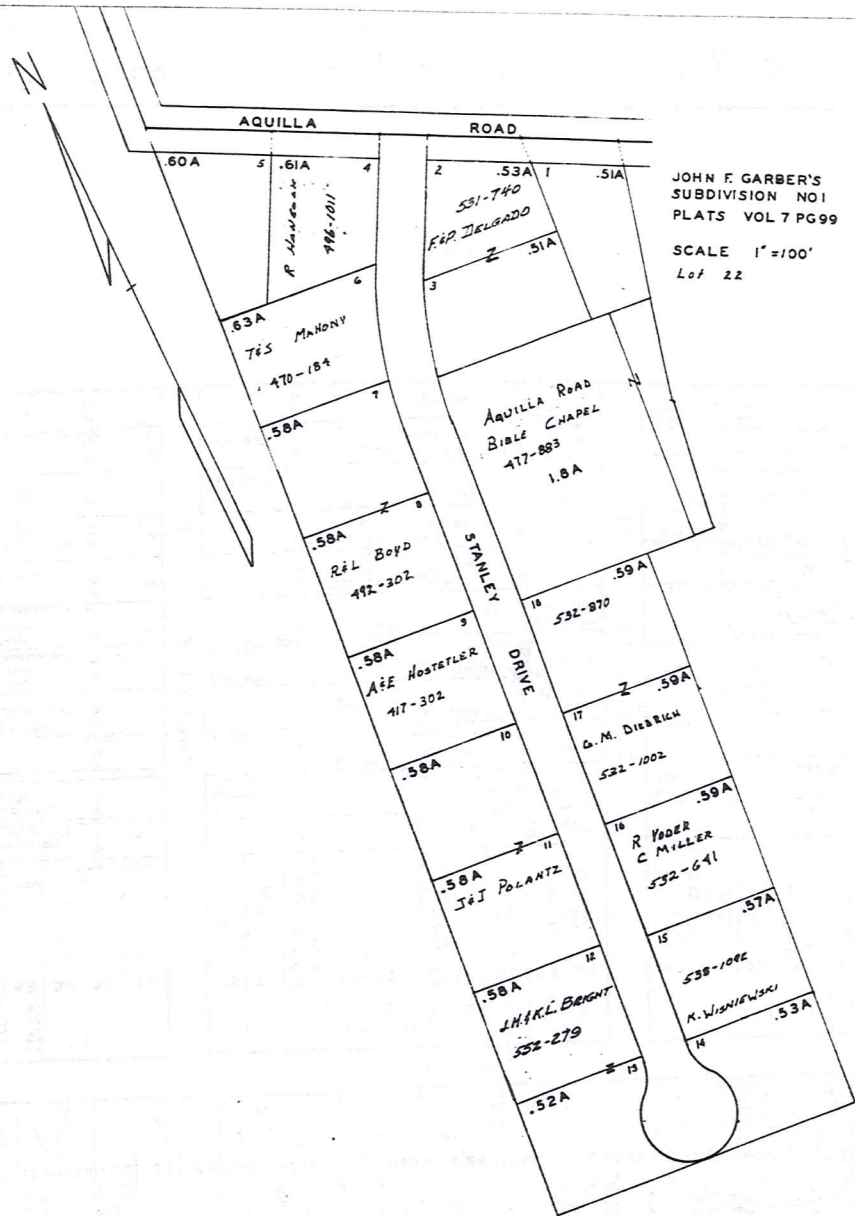
JANUARY 1, 1991
RELATIVE REPRESENTATION

BURTON TWP.

3-S



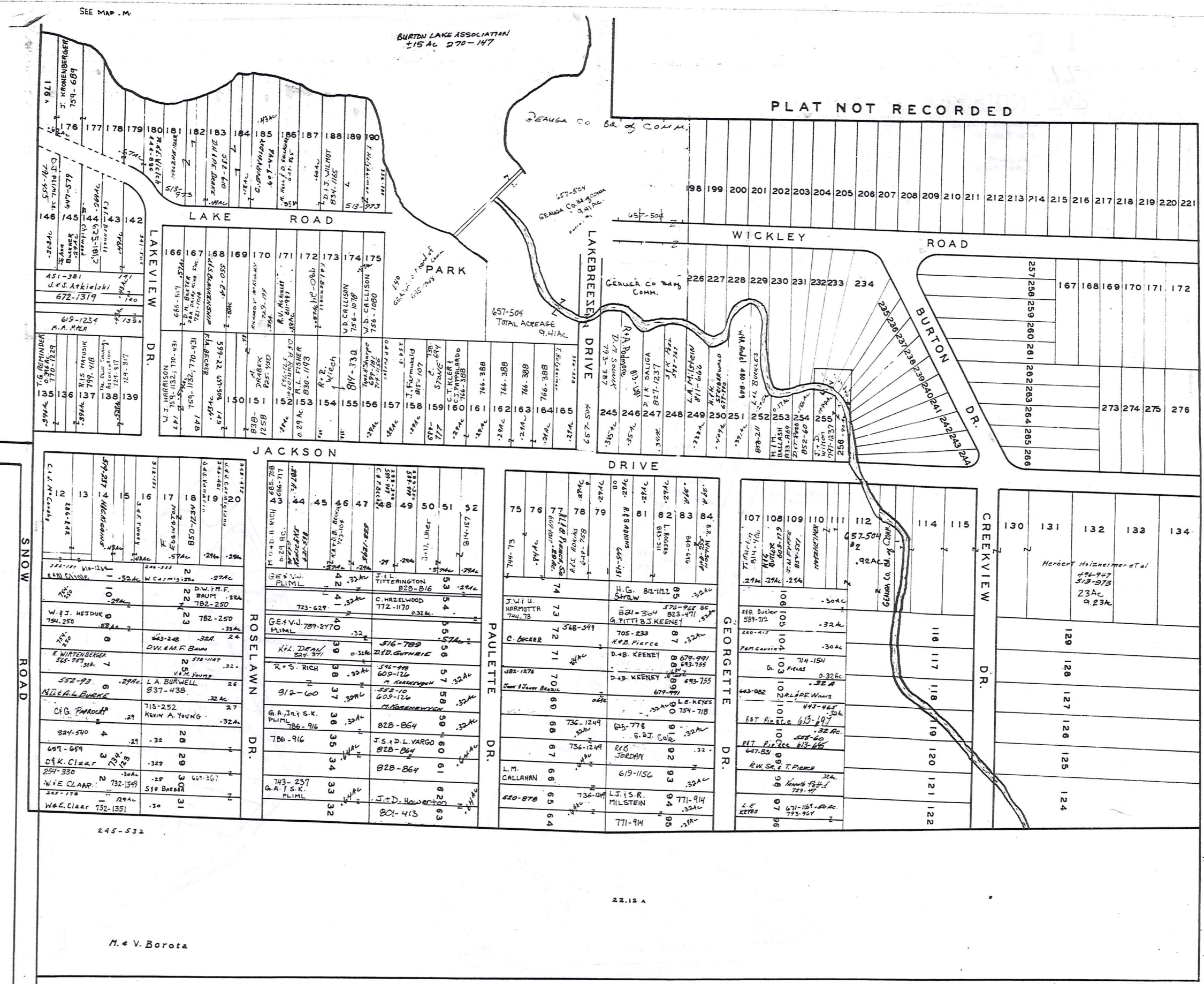
SCALE 1"=60'
 RIVERDALE PARK
 PLATS VOL. 1 Pg 58
 Lot 64 Tax Map "J"



JOHN F. GARBER'S
 SUBDIVISION NO. 1
 PLATS VOL. 7 PG. 99
 SCALE 1"=100'
 Lot 22

* Inadequate
 Description

JANUARY 1, 1991
 RELATIVE REPRESENTATION
 BURTON TWP.
 77
 3 T



SEE MAP .M.

BURTON LAKE ASSOCIATION
±15 AC 270-147

PLAT NOT RECORDED

657-504
TOTAL ACRES
9.41 AC

JANUARY 1, 1998
RELATIVE REPRESENTATION

* Inadequate
Description

M. & V. Borota

SCALE 1" = 100'

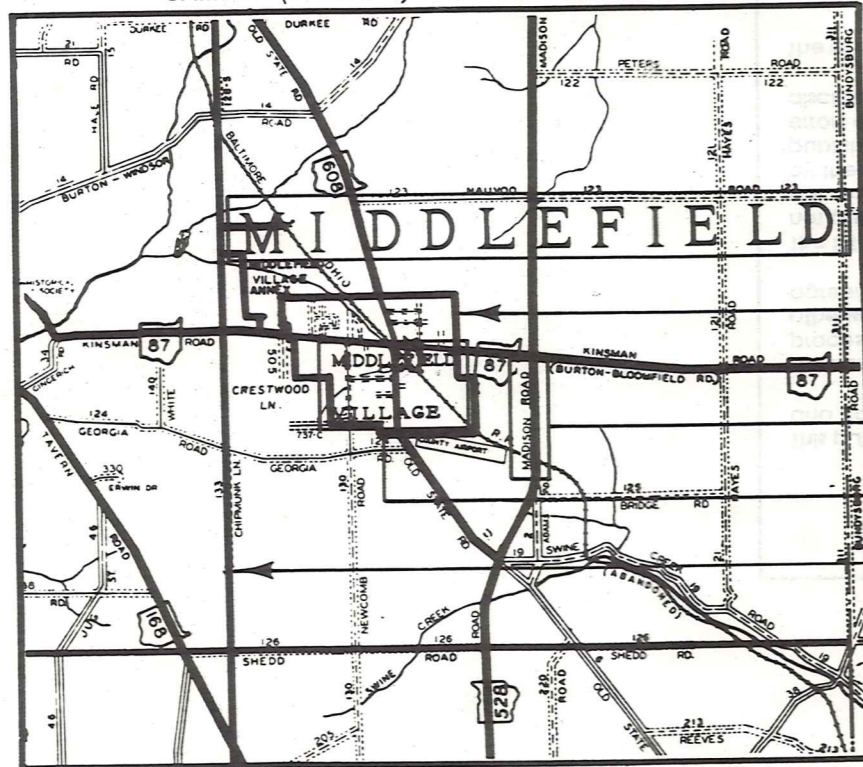
BURTON TWP. LOT 91

3-U

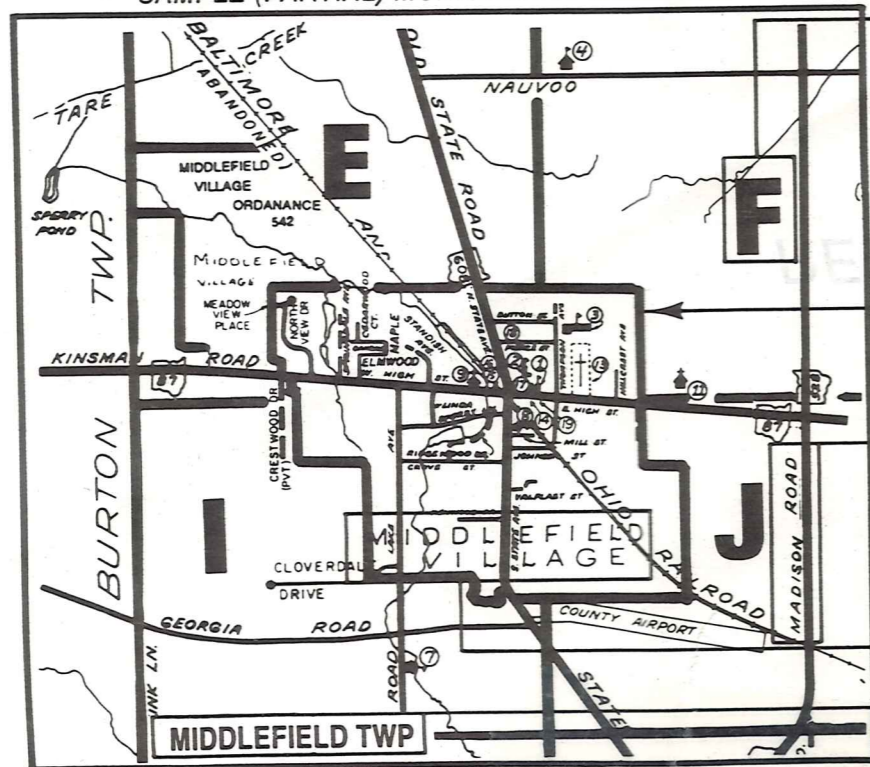
Explanation and Use Sheet for Geauga County, Ohio

A

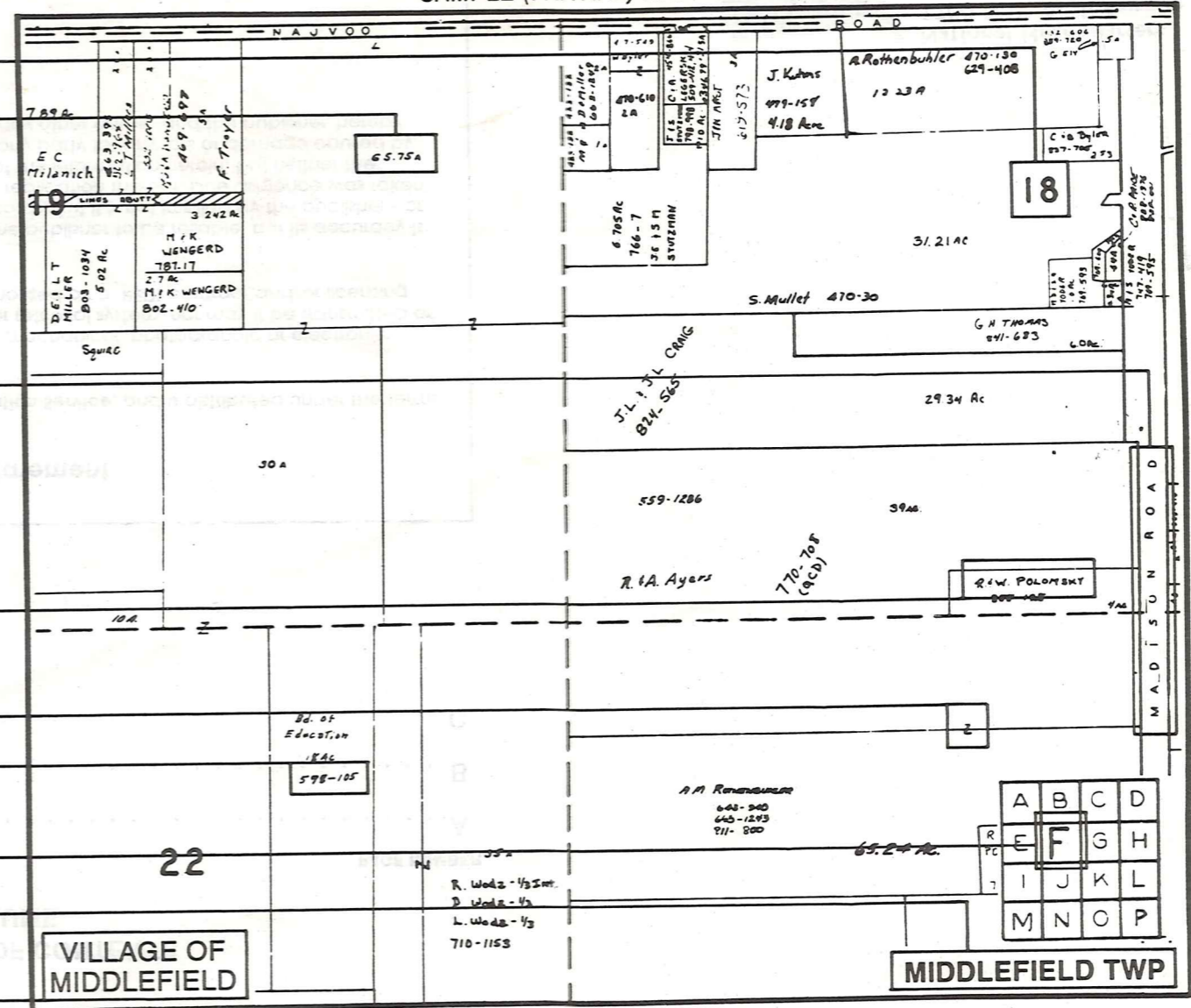
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.